

# THE LIGHTER-THAN-AIR SOCIETY ANNUAL BANQUET RESERVATION FORM

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

\_\_\_\_ Yes, I (we) will attend the Lighter-Than-Air Society annual banquet at Pick's at PLX, 530 Portage Lakes Drive, Akron, OH 44319 on **Saturday, October 26, 2019**. (Please note the new location.)

5 p.m. Social hour and silent auction • 6 p.m. Dinner • 7 p.m. Program

Number attending @ \$35.00 per person \_\_\_\_\_

## Please indicate your dinner choice:

\_\_\_ Chicken marsala

\_\_\_ Stuffed cod

\_\_\_ Vegetarian kabob

\_\_\_ I cannot attend but would like to make a donation to the Lighter-Than-Air Society fundraiser in the amount of \$ \_\_\_\_\_

\_\_\_ I cannot attend but would like to sponsor \_\_\_\_\_ University of Akron Engineering student(s) to attend at \$35 each, for a total amount of \$ \_\_\_\_\_

My check for \$ \_\_\_\_\_ is enclosed. Make checks payable to LTAS and mail to:

**ATTN Banquet  
The Lighter-Than-Air Society  
526 S. Main St. Ste 406  
Akron, OH 44311**

Questions? Call **330-535-5827** to leave a message or email **ltasohio@gmail.com**.

**We must receive this form and payment by October 18, 2019.**